

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2225/17106-108

Date: 9/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S. C R Infra
181, Shantinagar Society,
Nr. Sarthana - Jakatnaka,
B/h D - Mart Mall, Varachha,
Surat - 395006.

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in BANASKANTHA district."** under Package No. **SS/SOE/BK/4042** for the contract price Rs. **29022023.84 (Rupees Two Crore Ninety Lakh Twenty Two thousand Twenty Three Paise Eighty Four Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **BANASKANTHA** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **BANASKANTHA**